



# A TASTE OF CLAYTON *festival*

arts • music • food

Presented by Commissioner Felicia Franklin Warner

## VENDOR APPLICATION

ARTS, CRAFTS & FOOD

Friday, May 4, 2018 6:00pm-9:00pm  
Saturday, May 5, 2018 11:00am-6:00pm

### Clayton, it's time to come alive, with the arts!

As part of the "Together, Clayton Excels" platform, we're driven to ensure that Clayton County and its' many cultural gems, businesses, musicians, and artists, are highlighted – continuously shining a ray of positivity on the great county and community she was chosen to serve!

There'll be hundreds of community members in attendance, enjoying plenty of food, games and fun, with activities for the whole family!

If you'd like to become a vendor/sponsor, please complete the form below and submit by Friday, April 20, 2018

VENDOR INFORMATION	
Name	
Company Name	
Mailing Address	
Phone Number	
Email Address	
Website	

Description/details of product; provide details about the art, food or vendor type (use additional sheet): \_\_\_\_\_

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BOOTH FEES & NEEDS	
<b>**All vendors MUST utilize WHITE TENTS! 10X10 tents can be rented at a cost of \$300**</b>	
Check Box	Date Option
	<b>PLEASE CHOOSE A DATE</b> Friday Vendor – May 4, 2018 6:00 pm – 9:00 pm
	<b>PLEASE CHOOSE A DATE</b> Saturday Vendor – May 5, 2018 11:00 am – 6:00 pm
Vendor Type	Vendor Option
	Food Vendor - \$150.00
	Artist Booth - \$125.00
	Craft Booth - \$125.00
	Children: Ages 5-17 – Booth Space Provided by FYI Events. LIMITED SPACE AVAILABLE! Contact for details, after completing form.

**IMPORTANT:**

- All Vendors ***MUST*** provide own source of power, cords and other equipment.
- Festival is ***ONLY*** open to art of various mediums and food vendors. Resell and flea market items are ***NOT*** allowed under any circumstances. Commercial tent space is available for ***festival sponsors only***
- Vendors setting up in children’s area and charging for participation must also submit a certificate of liability insurance with Clayton County listed as additional insured for the day of the event.

<b>Mail To:</b> Loggins Kern McCombs, CPA 1299 Battle Creek Road, Suite 110 Jonesboro, GA 30236	<b>Email:</b> **Preferred – <a href="mailto:deidre.warthen@claytoncountyga.gov">deidre.warthen@claytoncountyga.gov</a>
<b>Make checks or money orders payable to:</b> FYIEvents, Inc.	<b>Include in email:</b> Application, copy of payment, photos of booth art of various mediums and food.
<b>Include in packet:</b> Application, Payment, photos of booth art of various mediums and food, self-addressed and stamped #10 envelope.	

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***\*All applicants will receive notification of acceptance within 10 Days of receipt of application packet.***

**DEADLINE for application packet is Friday, April 20, 2018!**

By signing, I waive any actions or claims against FYIEvents, Inc., Clayton County Government including but not limited to the Parks and Recreation Department, officers, agents or employees growing out of or resulting from my participation in the event named "A Taste of Clayton Festival".

\_\_\_\_\_  
Name of Applicant (Printed)

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

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**FOR OFFICE USE ONLY:**

Date received: \_\_\_\_\_ Received by: \_\_\_\_\_ Confirmation number: \_\_\_\_\_  
Amount paid: \_\_\_\_\_ Check? Check number \_\_\_\_\_ Credit Card Type: \_\_\_\_\_  
Booth number: \_\_\_\_\_